

**ENVIRONMENTAL PROTECTION AGENCY  
GOVERNMENT OF SINDH****PUBLIC NOTICE**

Sindh Environmental Protection Agency hereby notifies that M/s. **National Management and Consultancy Services (Private) Limited** (Office Address: 20th Floor, Sky tower, East Wing, Dolmen City, HC-3, Block-4, Abdul Sattar Edhi Avenue, Clifton, Karachi.) has submitted the Environmental & Social Impact Assessment (ESIA) report of "**Mangrove Creekside Urban Development Project**" at Korangi Creek Cantonment, Karachi at the extreme southern end along Gizri Creek. The proposed project will oversee the development of buildings over 18 different plots of land, situated over an area of 40 acres, consisting of Residential quarters (apartments and green view communities), A technology zone (offices, commercial zones, cafes & restaurants), A hospitality zone (including hotel/ service apartments overlooking the mangroves), A communal Spaces (like a park, community spaces, play areas, and a mosque), and A boardwalk (a boardwalk alongside the Creekside mangroves). The ESIA report identifies potential environmental and social impacts, and provides mitigation measures to minimize the impacts.

The general public, stakeholders, experts can pursue/consult the ESIA report in the Office of the Director General, Sindh Environmental Protection Agency located at: Plot No. ST-2/1, Sector-23, Korangi Industrial Area, Karachi. Public Notice along with of ESIA report is available on website of SEPA ([www.epa.sindh.gov.pk](http://www.epa.sindh.gov.pk)).

A Public Hearing will be conducted by the Sindh EPA at **10:00 am on 31<sup>st</sup> December 2024**, at **Project Site Coordinate (24.794724, 67.105864)**, in which the proponent will make a presentation about the project. The general public, concerned citizens, civil society organizations and all other stakeholders are requested to attend this public hearing. All others who are interested to offer their comments in writing may communicate the same to Director General, EPA, Sindh on the above-mentioned address or through email at [epasindh@gmail.com](mailto:epasindh@gmail.com), within 10 days of the publication of the notice.

**Deputy Director (Tech)**